

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Ash Creek Spring Reservoir through an undeveloped spring area for Recreation (Wildlife) purposes. The point of diversion of water from the source is as follows: NW^{1/4}, NE^{1/4}, Section 1, T. 21S., R. 58E., M.D.B.&M., or at a point from which the NE corner of said Section 1, bears N 86° 40' E., a distance of 2,012 feet, situated in Clark County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

State of Nevada Department of Conservation and
Name of appropriator Natural Resources - Division of State Parks.

Post-office address Carson City, Nevada

Amount of appropriation 0.0022 c.f.s., but not to exceed 0.519 million gallons annually
Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation 1887

Description of Works of diversion, manner and place of use:
The spring is located in a sandstone formation at the upper end of a small canyon, water from the spring forms a small pool and an extensive seep area. Water from the spring and seep area flows underground within a natural channel. The spring has not been developed and no diversion works exist. The water is used as drinking water for a fluctuating number of game and non-game animals and for recreational use.

The place of use is in Section 1, T. 21S., R. 58E., M.D.B.&M.

This certificate changes point of diversion and manner of use of proof 01048, hence the date of priority remains the same as proof 01048 with the understanding that it is used subject to any future determination of Proof 01048. This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I..... PETER G. MORROS....., State Engineer

Compared 1mw/bd

of Nevada, have hereunto set my hand and the seal of my office, this

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22nd day of JUNE A.D. 19 82

County Records


Peter G. Morros
State Engineer